

Podcasting & Flipped Classroom Techniques Application

Summer '19 - Fall '19

Name (First & Last)

Full-Time or Part-Time*

BCC Email Address*

Alternate Email Address

example@example.com

Imma.Teachin@bcc.cuny.edu

Department*

Office Location

Phone Number*

Building, Room #

Office Extension or Cellular #

1-List the potential course(s) you are prepared to teach as a web-enhanced (W) course. Course Number & Name* 3rd Course Number & Name

Ex: XXX100 - Course of the century

2nd Course Number & Name

4th Course Number & Name

3-What are your goals for using podcasts, screencasts and flipped classroom techniques?*

Please be as specific as possible.

4-Select your level of proficiency in application and software utilization, including Microsoft Word, and the ability to upload and download software.*

Unfamiliar

Basic knowledge

Sound utilization

* Required

5-Fully describe your experience with instructional technology applications.*

Please be as specific as possible.

Applicant Certification

I commit to this Podcasting & Flipped Classroom Techniques program throughout the 2019 summer and Fall 2019 Semester in which I will:

- a) Attend all the on-campus workshop-week meeting dates (June 5th, 6th & 7th, of 2019, 9am-4pm), and meetings at the beginning and end of Fall 2019 Semester,
- b) Meet all program development activities benchmarks and milestones for the Summer and Fall of 2019,
- c) Teach a web-enhanced course during the Fall 2019 Semester, with the approval of my department chairperson, or risk forfeiture of compensation.

X_____

(Applicant's printed full name & signature.)

Department Chairperson Approval

By signing below, the Chair recognizes and agrees to having the applicant, if selected, teach in a Web-enhanced mode during the Fall 2020 Semester and also ensure the course is listed as such in CUNYfirst during the associated semester's registration season.

X_____

(Department chairperson's printed name & signature.)

Once the form is printed and signed, deliver it to CTLT (PH B2). The form is due by <u>5 pm Monday April 1st, 2019</u>.